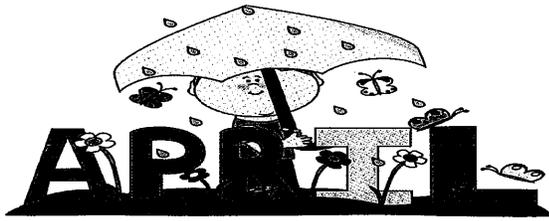
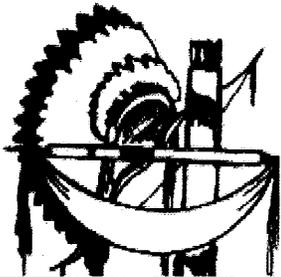


Burns, Oregon

April 4, 2016



**COMMUNITY EVENTS:**

**April 5, 2016 — Presentation by Meyer Memorial Trust on grants at the Gathering Center @ 1:00 pm EVERYONE WELCOME!**

**April 15, 2016—Elder's breakfast at 8:30 @ Gathering Center**

**April 15, 2016—Moccasin Class with Elder's at the Gathering Center @ 1 pm**

**PRE-KINDERGARTEN LIFESKILLS CLASS**

**3—5 yrs. of age @ Tu Wa Kii Nobi**

**Monday—Thursday, 9 am to noon**

**Parents need to accompany child/children**

**This is a fun learning experience for younger ages.**

**Contact Kerry Opie at 541-573-8013**

**Attention Tribal Members:**

*The Burns Paiute Tribal Council is seeking individuals for the board for the 501C.3 Burns Paiute Foundation. The articles of Incorporation for the foundation require that people represent certain sectors. The sectors are someone from the parent committee, an educator, a tribal council representative, someone from financial or banking and someone who is an elder. If you are interested please submit a letter to Tribal Council, please include how you are qualified in the sector you wish to represent. Thank you for your interest.*

**Elder's breakfast has been rescheduled for April 15, 2016, NAPOLS will be offering legal advise to Tribal Elders.**

**Wildlife Biologist/Rangeland Ecologist**

Number of positions: (1)

Dept. Natural Resources

Location: Burns, Or—Burns Paiute Reservation

Open: March 21, 2016

Closing Date: Until filled

Supervisor: Wildlife Program Manager

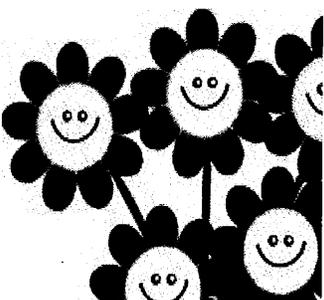
Salary: Grade 7-8 DOE with benefits

Status: Exempt

Position Hours: FT Permanent (40 + per week)

**General Description of the Position:**

The successful applicant will assist the Wildlife Program Manager in planning, overseeing, and coordinating research/management activities, and assist in oversight of technician level staff in day-to-day field activities pertaining to wildlife resources.



## **Announcement for Office Manager/Administrative Assistant**

The Upper Snake River Tribes (USRT) Foundation is composed of four Indian tribes of the Upper Snake River region in Idaho, Nevada, and Oregon: the Burns Paiute Tribe, Fort McDermitt Paiute-Shoshone Tribe, Shoshone-Bannock Tribes of the Fort Hall Reservation, and Shoshone-Paiute Tribes of the Duck Valley Reservation. The four tribes have common vested interests to protect rights reserved through the United States Constitution, federal treaties, federal unratified treaties, executive orders, inherent rights, and aboriginal title to the land, which has never been extinguished by USRT member tribes. USRT works to ensure the protection, enhancement, and preservation of the tribes' rights, resources, cultural properties, and practices and that they remain secured.

### **Position**

The position requires an individual that is resourceful and can work autonomously, take initiative, and demonstrate excellent follow through. S/he will work with confidential information and must exhibit a high degree of trustworthiness.

### **Responsibilities**

- Coordinate and prepare for on-site and off-site meetings.
- Manage USRT files (hard copies and electronic files) and mail.
- Process invoices and complete monthly expense reports.
- Manage the office supply inventory, subscriptions, and contracts.
- Coordinate travel arrangements.
- Plan small and large events.
- Co-manage grants and contracts with staff.
- Greet office visitors, accept deliveries, and maintain an organized environment.
- Support various HR and operational activities as needed.
- Other duties as assigned.

### **Minimum Job Qualifications**

- Highly organized, flexible, punctual, and reliable team player;
- Experience with event planning and fundraising;
- Grant writing experience preferable;
- Experience working with Native American tribes and in the field of natural resource management is preferable;
- Strong office management and problem solving skills;
- Proficiency with Microsoft Office, especially Excel, Outlook, Word, and basic understanding of accounting principles;
- Excellent written and verbal skills; ability to interact professionally with diverse stakeholders;
- A self-starter, with a professional demeanor, who has strong organizational and communication skills, and a good sense of humor.

We offer rewarding work in an informal and collegial office environment with a casual dress code. Announcement is open until position is filled. The position is full-time with a salary of \$25,000-\$35,000/yr dependent on experience and comes with benefits.

Office location is downtown Boise, Idaho. USRT is an Equal Opportunity Employer.

Serious inquires only: send resume and letter of interest to [info@usrtf.org](mailto:info@usrtf.org)



STATE OF OREGON  
invites applications for the position of:

# Transportation Maintenance Specialist 2 -Juntura

**JOB CODE:** ODOT16-0827oc  
**OPENING DATE/TIME:** 03/30/16 12:00 AM  
**CLOSING DATE/TIME:** Continuous  
**SALARY:** \$2,797.00 - \$4,033.00 Monthly  
**JOB TYPE:** Limited Duration  
**LOCATION:** Juntura, Oregon  
**AGENCY:** Transportation-Highway  
**DESCRIPTION:**



## *Oregon Department of Transportation*

### ODOT16-0827oc – Juntura

**This is a Limited Duration appointment that is expected to last 18 to 24 months from the hire date with a possible extension. Limited Duration appointments are regular status, benefits eligible, with a designated maximum length of service. This position could become permanent pending budgetary approval.**

***This recruitment is open until filled; your immediate response is requested as this recruitment may close at any time after a sufficient number of qualified candidates have applied. Initial screening will begin on April 21, 2016; additional screenings may occur thereafter until the position is filled.***

*The Oregon Department of Transportation (ODOT) works to provide a safe, efficient transportation system that supports economic opportunity and livable communities for Oregonians.*

*This position is with the Department of Transportation, Region 5, District 14, Maintenance office in Juntura, Oregon. Region 5 is charged with the safe and effective construction, operation, and maintenance of US and State Highways from the Washington border to the California/Nevada border and from approximately milepost 150 just west of Boardman to the Idaho border*

The Transportation Maintenance Specialist functions as a member of a maintenance crew and performs any required manual labor or equipment operation necessary to maintain, repair and/or reconstruct roadway/highway, freeway, bridges and/or rest area facilities.

**The goal of this recruitment is to fill this position at a Transportation Maintenance Specialist 2 level. However, we encourage candidates who meet the minimum qualifications for a Transportation Maintenance Specialist 1 (\$2576 - \$3660/month) to apply, as we may consider under-filling the position until the selected candidate meets the minimum qualifications for a Transportation Maintenance Specialist 2. Underfill training will not exceed two years.**

*We invite members of all diverse communities to join our workforce as we endeavor to best serve Oregonians from every background. ODOT values diversity and inclusion because they are good for Oregon. We believe that by welcoming differences, encouraging new ideas and views, listening to and learning from each other, and providing opportunities for professional enrichment we are better able to serve those around us. We thank you for considering this employment opportunity.*

### **Working Conditions**

- **Juntura Maintenance Station (5825 4th St., Juntura, OR 97911) is a remote location and living in low cost state housing (3 bed/2 bath double-wide with garage) on-site is a requirement of this position.**
- **This position reports to the Juntura Maintenance Office (5825 4th St., Juntura, OR 97911) with a maximum 30-minute response time for emergency call-outs.**
- Operate on or near heavy equipment and power tools; and subject to noise, adverse weather, dangerous equipment, pesticides, fertilizers, and hazardous waste materials.
- Manual labor is required. Must walk, stand, bend, and stoop for extended periods of time.
- Must be able to work safely with power and hand tools, and other equipment; be able to operate government vehicles; and lift up to 50 pounds.
- Employees may be required to work any hours/shift, any day of the week, including holidays, for emergency, on-call, and weather-related purposes.

*?This position is represented by the Service Employees International Union (SEIU/OPEU).*

**Employee will be required to use a vehicle to conduct business; you must possess and maintain a current, valid Commercial Driver License A (CDL-A) with a Tank endorsement or the ability to obtain one within six (6) months of hire (ODOT will provide training and cover training cost).**



### **DUTIES & RESPONSIBILITIES:**

Maintain roadside turf and arboreal areas; clean brush, mow grass, spray pesticides and herbicides, and dispose of roadside debris.

Dig and clean ditches, catch basins and drainage systems. Repair culverts, inlets and erosion. Maintain restrooms and information centers at rest areas; perform minor building maintenance; and may oversee janitorial contractors maintaining building interiors.

Repair, maintain and install irrigation systems as needed. Service and repair equipment and tools.

Perform minor surface repair including hand, pothole and concrete patching and small inlay work, build/repair roadway shoulders and bike paths, and perform minor construction.

Sweep highway facilities such as shoulders and intersections; perform clean-up of sidewalks, graffiti, paving, bridge walks, and islands.

Plow snow and sand roadways.

Maintain, repair or replace guardrails, barriers, fences, glare screens, roadway delineators or milepost markers; apply, maintain and/or replace roadway/highway striping and/or legends.

Respond to accidents and other emergencies; secure area by providing traffic control and coordinate activities of other agencies and the public to ensure the safety of the public and crews; assist with clean up involving accidents and spills.

Read and interpret plans and layouts for projects.

### **QUALIFICATIONS, REQUIRED & REQUESTED SKILLS:**

#### **Minimum Qualifications**

3. Veteran's documents attached to application, if applicable.
4. You are strongly encouraged to print and/or save a PDF copy of your electronic application for your records.



Oregon Department of Transportation  
 Human Resources/Recruitment, MS12  
 355 Capitol St NE  
 Salem OR 97301-3871  
 Fax 503-986-3895

*ODOT is an Equal Employment Opportunity and Affirmative Action Employer.*

*This information can be made available in an alternative format by contacting ODOT Recruitment at 503-986-3700 or through Oregon Relay Service at 7-1-1.*

*ODOT does not discriminate on the basis of disability in admission or access to our programs, services, activities, hiring, and employment practices. Questions: 1-877-336-6368 (EEO-ODOT) or through Oregon Relay Service at 7-1-1.*

*ODOT is committed to complying with the Americans with Disabilities Act. It is our policy not to discriminate against any qualified employment applicant because of a disability. Applicants with a disability may request a reasonable accommodation during the application process by contacting the Employee Civil Rights & Diversity Manager at 1-877-336-6368 (EEO-ODOT)*

*ODOT does not discriminate on the basis of race, religion, color, sex, age, national origin, disability, sexual orientation or any other class protected by State or Federal laws. For questions, concerns, or complaints regarding Equal Employment Opportunity and Affirmative Action, contact the Employee Civil Rights & Diversity Manager at 1-877-336-6368 (1-877-EEO-ODOT).*

#LI-DNP

Job #ODOT16-0827oc  
 TRANSPORTATION MAINTENANCE SPECIALIST  
 2 -JUNTURA  
 OJ

## **Transportation Maintenance Specialist 2 -Juntura Supplemental Questionnaire**

### **Work Experience**

The work experience section of your application must include a clear description of your experience in order to determine if you meet the required skills (**minimum and special qualifications**) and at what level you meet the requested skills (**desired attributes**). Your answers to supplemental questions about your specific experience must also be supported in the work experience statements in your application form or, if requested, your resume. Supplemental materials such as cover letters and/or a resume will NOT be reviewed or used to determine candidates' qualifications unless the posting specifically states those materials are required from applicants.

### **Supplemental Questions**

Your answers to the Supplemental Questions may be reviewed to help determine if you meet the required skills and how you meet the requested skills for the position to which you have applied. This review may include an automated scoring process and/or a manual review of all or some of the responses.

**Note:** The specific questions and scoring process used are determined by each hiring authority. Only those individuals who meet the required skills and most closely match the requested skills will be invited to an interview.

### **Transcripts**

Transcripts are required to be attached to your application if you are using education or coursework to meet the minimum qualifications. Transcripts must be from an accredited institution and clearly show 1) your name; 2) the name and address of the institution; 3) the degree received; and 4) required courses completed with a passing grade. For application purposes, photocopies are acceptable; however official or original documents may be requested

Two years of maintenance and/or construction experience in roadway/highway, bridge, sign, drawbridge or landscape (any type of ground maintenance, including tree, shrub and lawn maintenance; sprinkler system maintenance, cleaning ditches and catch basins, or work related to professional/commercial or public landscaping, farming or logging);

#### **AND**

Experience in each of the following areas:

- Operating heavy and/or light motorized equipment;
- Using hand and power tools;
- Performing minor servicing of equipment, **AND**
- Applying safety procedures.

#### **OR**

Two years of experience operating construction and maintenance machinery to include one or more of the following types: front-end loader, road grader, bulldozer, backhoe, tractor/low-boy, and 5- or 10- yard dump truck.

**Employee will be required to use a vehicle to conduct business; you must possess and maintain a current, valid Commercial Driver License A (CDL-A) with a Tank endorsement or the ability to obtain one within six (6) months of hire (ODOT will provide training and cover training cost).**

#### **ADDITIONAL INFORMATION:**

##### **Instructions**

To apply for this position, you must:

1. Complete the application. *A resume or position description will not be accepted in place of a completed application. We will not consider resumes attached to applications for this recruitment.*
2. The work experience section of your application must **clearly** demonstrate how you meet the minimum qualifications listed above.
3. Complete the required supplemental questions.

**Failure to follow these instructions may disqualify your application. Incomplete or late applications will not be considered.**

##### **Pre-employment Checks**

We will conduct criminal background checks on final candidates not including current ODOT employees. All applicants are subject to additional pre-employment check(s) such as driver license, LEADS, and/or education verification as required for the position.

##### **Veteran's Points**



Eligible veterans who meet the qualifications will be given veterans' preference. To receive preference, veterans must attach appropriate documentation as outlined by the Department of Administrative Services at the following website: [Veterans Resources](#). Veterans may also call the Oregon Department of Veterans' Affairs at 1-800-692-9666.

##### **Questions**

- For questions about the job announcement, call Jo Anne at 503-378-6721.
- For technical help with your login or online application issues, call 1-855-524-5627 from 6:30a to 5:30p PST M-F by leaving a voicemail. It may take up to 24 hrs. to receive a response. If you do not receive a response after 24 hours, you can email Technical Support at [support@governmentjobs.com](mailto:support@governmentjobs.com).
- Application help: [http://www.oregon.gov/ODOT/CS/HR/jobs/Application\\_Help.pdf](http://www.oregon.gov/ODOT/CS/HR/jobs/Application_Help.pdf)

##### **Application Check List**

1. Complete application.
2. Complete supplemental questions with cited employers listed in application.

to validate education. This (transcript) requirement does not apply to all initial applications for positions with the Oregon Legislature or the Oregon Judicial Department; in those branches the requirement, if any, for transcripts is as indicated on the job announcement.

- \* 1. **For this position the employee will be required to use a vehicle to conduct business; you must possess and maintain a current, valid Commercial Driver License A (CDL-A) with a Tank endorsement or the ability to obtain one within six (6) months of hire (ODOT will provide training and cover training cost).**

Please select the type of current valid driver license you hold.

- Regular Non-Commercial Driver License  
 Commercial Driver License Permit  
 Commercial Driver License A (CDL-A)  
 Commercial Driver License B (CDL-B)  
 Commercial Driver License C (CDL-C)  
 None of the above
- \* 2. If you currently hold a valid commercial driver license, check all endorsement(s) you currently hold.
- Doubles/Triples  
 Hazmat  
 Tank  
 None of the above
- \* 3. Do you have an air brake restriction?
- Yes  
 No  
 I do not currently hold a CDL license.
- \* 4. **Your answers to the following questions must be supported by clearly describing your duties in the 'Work Experience' section of this application or your application may not be considered.** Do you have experience in operating construction and maintenance machinery?
- Yes  
 No
- \* 5. Do you have maintenance and/or construction experience in roadway/highway, bridge, sign, drawbridge or landscape (any type of ground maintenance, including tree, shrub and lawn maintenance; sprinkler system maintenance, cleaning ditches and catch basins, or work related to professional/commercial or public landscaping, farming, logging, or mill work)?
- Yes  
 No
- \* 6. If you selected 'Yes' to Question 4 or 5, which of the following best describes the length of your experience?
- Less than 6 months  
 6 to 11 months  
 1 year  
 2 years  
 3 years or more  
 None of the above
- \* 7. Which of the following construction and maintenance machinery are you skilled in operating? *Check all that apply.*
- 5- or 10-yard dump truck  
 Backhoe  
 Boom Truck/Crane  
 Bulldozer  
 Excavator  
 Front-end loader

- Road grader or grinder
  - Snow plow/blower
  - Tractor/Low-Boy
  - Other machinery (military, farming, logging, mill work, etc.)
  - None of the above
- \* 8. If you selected 'Other machinery' in the previous question, please list the type of machinery you are skilled in operating and the purpose of operating the machinery. If you did not, enter N/A below.
- \* 9. Which of the following tools are you skilled in operating? *Check all that apply.*
- Hand tools (Non-Powered)
  - Hand tools (Powered)
  - Mechanic tools
  - Welding/Torches (Mig, Tig, Arc)
  - Welding (Oxygen/Acetylene, Plasma)
  - None of the above
- \* 10. Are you skilled in performing minor servicing of equipment (i.e. oil changes, lubrication, or belt replacement/adjustments)?
- Yes
  - No
- \* 11. Do you have experience in providing traffic control and/or applying safety procedures such as wearing protective safety gear?
- Yes
  - No
- \* 12. Please describe a time when you took extra effort to make sure the person with whom you were communicating with had really understood your point. How did you do this?
- \* 13. Explain a specific situation where you came up with a creative approach to a challenge. What made the approach unique? What barriers did you face in selling or implementing the approach?
- \* 14. If we were to ask your manager about your past dependability what would he or she say? What would they tell us you have done to be successful around dependability and what would he or she say your challenge is?
- \* 15. Please describe what you expect to gain from this position and what past experiences have prepared you for this opportunity?
- \* Required Question

**BPT 2016 Temporary Fishing Code for Chinook Salmon in the Upper Malheur River from  
May 1-August 15, 2016**

**Open waters:** The Upper Malheur River from the Bluebucket Creek confluence upstream to the headwaters of McCoy Creek, Lake Creek, Big Creek and Bosonberg Creek.

- Fishing with traditional methods North of the 16 road is prohibited. This is to protect native fish.
- Enrolled Burns Paiute Tribe members may fish with contemporary hook and line North of the 16 road (see below for definition of traditional methods).
- Enrolled Burns Paiute Tribe members may fish for salmon using traditional methods **OR** hook and line anywhere south of the 16 road to the lower boundary at the Bluebucket Creek confluence.

**Restrictions:** This fishery is occurring in partnership between the Burns Paiute Tribe and the Oregon Department of Fish and Wildlife (ODFW). Therefore, the fishery is open to both tribal members and to members of the public. Members of the public must follow current ODFW regulations.

The regulations set forward here apply to enrolled members of the Burns Paiute Tribe.

- Burns Paiute Tribal members must have valid tribal enrollment in order to participate in the tribal portion of this fishery. Tribal members must be prepared to show their tribal ID card, if requested by enforcement.
- Burns Paiute Tribal members do not need an ODFW license to fish for spring Chinook salmon.
- All salmon harvested by Burns Paiute Tribal members during this fishery shall be used solely for subsistence and cultural purposes and may not be sold.
- Only enrolled members of the Burns Paiute Tribe are permitted to fish on tribal Logan Valley property unless explicit written permission to a non-tribal person is otherwise granted.
- All fish other than spring Chinook salmon must be released immediately if captured by traditional methods. Burns Paiute Tribal members who wish to harvest other species must have a valid ODFW fishing license, and follow the current ODFW regulations.

**Not Allowable Gear/Tackle:**

- It is prohibited to leave gear unattended.
- The possession or use of any live bait is prohibited (including worms & chumming bait);
- Firearms, bows or any other gear not commonly used in angling;
- Gill-nets;
- Fixed gear that blocks the width of the stream.

**Gear/Tackle allowed:**

- Traditional methods: spear fishing, net fishing, basket weirs.

- Contemporary methods: Hook and line as defined by current ODFW regulations.

**Season:** May 1-August 15.

**Fishing hours:** Fishing may occur one hour before sunrise to one hour after sunset. When fishing for other species current ODFW regulations apply.

**Daily Bag Limit:** For Burns Paiute Tribe members, the daily bag limit is 4 spring Chinook salmon per person. One fisherman per party may capture the daily limit equivalent for the present party. For example, if the party size is 3, one fisherman may capture a total of 12 (3 persons x 4 fish per day) for the party. However, everyone in the party must have a tribal identification card and be present on site at the time of harvest.

**Reporting Requirements:** Each individual **must** report the correct total of each day's harvest of salmon to the Burns Paiute Natural Resources Department. Tracking harvest will allow staff to facilitate this opportunity in the future. Burns Paiute Tribal Members must also report any mortality or injury to other species (such as trout).

## Mental Health Announcements

Hi Everyone!

My name is Jeremy Thomas and I have recently taken over the role of the Mental Health Coordinator. I am excited for this opportunity and I look forward to serving each and every one of you. I thought I would put a reminder out there, you need more information about the services we can offer, would just like to get to know me or wish to schedule an appointment, please call the Mental Health Coordinator, Jeremy Thomas @ 541-573-8046 and I would be happy to visit with you.

If you or someone you know is suffering from a mental health emergency, please call either Jeremy at the number listed above or dial 911.

Annette Chastain, our Contracted Mental Health Therapist, will be here seeing clients on the following days in April:

Tuesday, April 12th 9am-4pm

Tuesday, April 26th 9am-4pm

Spaces for these appointments fill up fast, so please do not hesitate to call and make an appointment today!

We pride ourselves on reducing the negative stigma of mental health in our community, one client at a time and one day at a time. We are here to help and encourage anyone who could use our program to take full advantage of it.

# TRADITION-KEEPERS CELEBRATION

24 Featured Artisans of many  
cultures show and  
demonstrate their work

**THURSDAY  
APRIL 7  
2:00 - 6:00**

Bootmakers, silver-  
smiths, rawhide  
and horsehair  
braiders,  
basket makers, a  
Basque caterer,  
and more!

**Community Center**  
Next to Chamber of Commerce  
484 N. Broadway, Burns

Call Kate Marsh for information  
360-301-2236

Meet Folklorist  
Douglas Manger



# What's Hiding in Hot Cheetos?

**FAT.** A 5 ounce bag has 55 grams of fat, the maximum amount of fat for the ENTIRE DAY for a child. They also deliver HALF the maximum amount of saturated fat (the artery clogging kind) for the day.

**SALT.** A 5 ounce bag has 1,250mg of salt, HALF the allowance for the ENTIRE DAY for a child. Too much salt leads to high blood pressure and risk for heart disease.

**CHEMICALS.** So much spice, but no chile powder listed on the ingredients. What makes them hot? Artificial chemicals. Sodium diacetate-also used as a pesticide on crops. Monosodium Glutamate (MSG) -addictive flavor enhancer that may lead to excessive weight gain.

**ARTIFICIAL COLORS.**

Red 40. The radioactive looking color does not come from chile peppers, it comes from a laboratory. There are concerns about Red 40 as a carcinogenic agent (cancer causing substance) and a cause of hyperactivity in kids.

**WEIGHT GAIN.**

Dangerously high in fat and calories, a bag of cheetos delivers way more calories than your body needs. To top it off, they are empty calories. No significant vitamins, minerals or any good nutrients that your body needs are provided in Cheetos.



**SICKNESS.**

The artificial flavors can irritate the stomach. Some kids have ended up in the hospital emergency room with gastritis-severe pain and irritation of the stomach lining- from eating too many hot Cheetos. MSG has been linked to headaches, naseau, heart palpitations, chest pain. In the long term, too much fat and salt in the diet can lead to diabetes and heart disease.

**ADDICTION.**

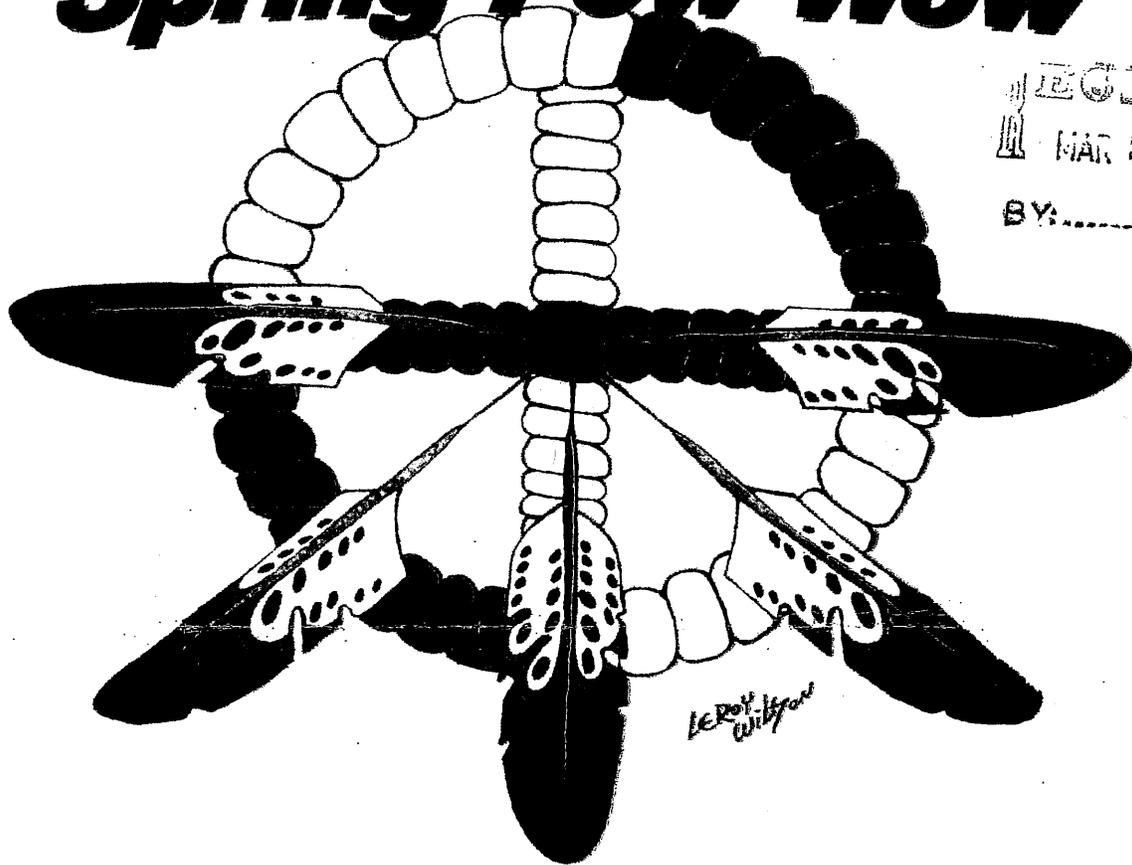
Research shows eating foods high in fat, salt, and MSG can actually be addictive. Eating these foods lights up the same part of the brain as when consuming alcohol and drugs.

**BAKED ISN'T BETTER.**

Don't let baked Cheetos fool you. They have less fat, but they still have way too much salt and all of the same chemicals, artificial colors and side effects of regular Cheetos.

**2016**

**Chemawa Indian School  
Spring Pow Wow**



RECEIVED  
MAR 2 2016  
BY: .....

**April 9th**

**Grand Entries 1:00 pm & 6:00 pm Saturday**

Dancing, singing, Fry Bread, crafts,  
Come and Support Chemawa Student clubs

Public Welcome! Free Admission

**3700 Chemawa Rd NE, Salem, Oregon  
School Gymnasium**

Vendor Information Contact: Sonya Olson 503-399-5721 ext. 1284

General information contact: Sonya Olson ext. 1284

**Chemawa is a smoke free, drug and alcohol free campus!**

**\* Please No Parking on Track, Violators will be towed. \***

**Guests over 16 yrs old will need to show photo identification upon entering campus.**

**Spring Pow Wow**  
**April 9, 2016**  
**Vendor Application**

you may call to reserve your space! However, payment must be received within 5 business days of contact. If no payment has been received within 5 business days, your space may be forfeited to a paid vendor.

**Vendor space is very limited and we can only reserve your space once payment has been received.**

Contact— Sonya Olson (503) 399-5721x, 1284 fax 503-399-5848. I check my voice mail on a daily basis and return calls in order received. You can also email me at: Sonya.Olson@bie.edu please make sure you put in title "Pow Wow".

Please make Checks or money orders out to "Chemawa Indian School" and mail to: Chemawa Indian School, 3700 Chemawa RD. NE, Salem OR 97305-1199 Attention: **Pow Wow Club**

Space is up to discretion of Chemawa Pow Wow Club for space placements. We will try to work with you on placing you in preferred spot.

**Setup Time:** 10:00 am – 12:00 pm Saturday

**Vendor Fee is:** \$60.00 per **8' x 9'** space, vendors must accommodate walkways within their space if needed.

**Food Vendor fee is:** \$160.00 Food Vendors are located outside. **Food Vendors need to be pre-approved.** Please list food items you will be selling below.

**Offline Donation:** An item of \$15 value to be donated to support Student Group fundraisers.

- ❖ **Security will be checking all vehicles for identification prior to entering the campus. Please be patient and cooperate with our security as they process the paperwork. All guests over the age of 16 will need to show photo identification upon entering event.**

**No tables or chairs will be provided.**

- **NOTE: If you do not arrive or call before 12:00 noon Saturday and you have not yet paid, your space will be given to the next available vendor.**
- **EZ ups or canopies are not allowed in Gymnasium.**
- **No selling of weapons and/or drug related items or items with any drug insignia.**

**If weapons or drug related items are found to be sold, we reserve the right to remove vendor from Chemawa Indian School Campus.**

**Chemawa Campus is a Smoke Free Campus. Please respect the rule and leave campus to smoke. Thank you.**

**DO not Park in Fire Lanes. Please NO PARKING on track or around gymnasium!**

**Vehicles parked on track will be towed at owner's expense.  
Chemawa Indian School is not responsible for any loss of items.**

Here 

**2016 Spring Pow- Wow**

**4/9/2016**

**Vendor Name:** \_\_\_\_\_ **Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Day Phone :**(     ) \_\_\_\_\_ **Evening Phone:** (     ) \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Brief Description of Items Sold:** \_\_\_\_\_

**Preferred location (not guaranteed but will be considered):** \_\_\_ GYM \_\_\_ Outside

**I have read and understand the above information:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Vendor Signature



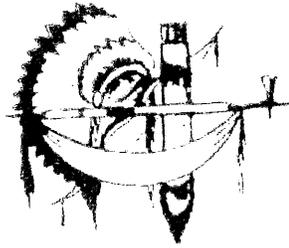
# Housing News

**BURNS PAIUTE HOUSING AUTHORITY**

April 4, 2016

## Closed bid for surplus vehicles

The Housing Authority will be having a closed bid process for 3 surplus vehicles. The bid will close on Friday, April 29, 2016 at 11:00 am. On this date and time at the Housing Office is where the sealed bids will be open.



### SURPLUS VEHICLES

- \* 1997 Ford F150
- \* 2000 Ford Taurus SES
- \* 1995 Chevrolet G10 Van

If you are interested in looking at these vehicles, please stop by the office.

ALL VEHICLES ARE AS IS!!

## ONE (1) VACANT HOUSING AUTHORITY SEAT

If you are interested in being on the Housing Authority Board, please submit a letter of interest to Tribal Council. Please also give a copy of the letter to the HA.

**Housing Authority Meeting**  
Tuesday,  
April 12, 2016  
12:00 pm  
Housing Office

The pain you feel today is the strength you feel tomorrow. For every challenge encountered there is opportunity for growth.

cherokee

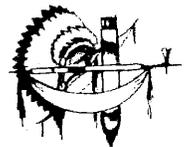
## HOUSING AUTHORITY MEMBERS

Chairperson,  
JoEllen SkunkCap

Vice-Chair,  
Elisha Caponetto

Secretary-Treasure,  
Phyllis Miller

Members at Large  
Andrew Beers  
Vacant



## WAITING LIST—March 1, 2016

APPLICANT	DATE COMPLETE	ADULTS	CHILDREN	
Deborah Delarosa	February 13, 2015	2 adults	0 child/ren	Complete
Lanada Teton	May 6, 2015	2 adults	1 child/ren	Complete
Taylor Kennedy	July 29, 2015	1 adult	0 child/ren	Complete
Andrew Beers	August 17, 2015	2 adults	6 child/ren	Complete
Desiree Sam	January 25, 2016	2 adults	2 child/ren	Complete
Donna Teeman	February 26, 2016	2 adults	1 child/ren	Complete

Per the Burns Paiute Housing Policy, "Applicants placed on the waiting list are required to respond to any update requests as a condition of remaining on the list and as a condition of admission." Request updates are mailed to the applicants last known address. The applicant is also responsible for informing the Housing Program if there are any changes in contact information,

### Contact Info

Office No.

541.573.2327

Office Fax No.

541.573.2328

Jody Hill,

Executive Director

Cell

541.589.2022

Brenda Sam,

Housing Assistant

Cell

541.589.2647



# BPT Domestic Violence Sexual Assault Program

## THE SACRED NATIVE AMERICAN SWEAT LODGE CEREMONY

### **The Native American Sweat Lodge Ceremony Is:**

A purification and balance of body, mind, spirit and emotions, --A prayer circle, -A healing circle, -A transformation of the Old Self into the New Self

### **What Happens During the Ceremony?**

The Sweat Lodge is a round, domed structure about 10 feet in diameter and made with flexible willow branches. It is covered with blankets and canvas. In the center is a shallow pit for stones. These are heated in a fire and brought into the lodge by the helper or fire keeper.

When you enter the Lodge, you will sit in a circle around the rock pit. The leader of the ceremony pours water on the heated stones, making steam. Cedar, sage, tobacco and sweet grass are burned to help focus and balances the senses. When the flap door is closed it is completely dark inside. The interior heats up, prayers are made and sacred songs are sung. The ceremony consists of four "rounds," each lasting approximately 20 minutes the door is opened for about 10 minutes between rounds.

Immediately after the Sweat Lodge you will share in a simple "feast" in the Sweat Lodge area. This is a social time and the concluding element of the ceremony.

### **What do I wear in the Sweat Lodge?**

Modesty and comfort best describe the attire for the sweat Lodge. It is respectfully for men to wear loose, long bathing suits. Women wearing bathing suits should wrap a towel around the waist and a loose-fitting t-shirt. Traditionally women wear long skirts and loose fitting tops.

Shoes are not worn in the Sweat Lodge, but may be worn outside the lodge between "rounds." It helps if your shoes can be easily removed. Also, it is recommended that you take a large towel into the lodge.

Everything said in the sweat lodge is kept confidential. To prevent a chill, even in hot weather, it is wise to bring a jacket or other warm clothing for after the ceremony. If the ceremony is held in the evening, it is advisable to bring a flashlight.

**Sweat lodges are run differently by different lodge leaders. Wherever you go, follow the instructions of the sweat leader. He or she may, at any time, change things that you may have become used to in the past. Changes are based on "being in the present moment."**

April 04, 2016

Teresa Cowing, DVSA Coordinator

Phyllis Miller, DVSA Cultural Coordinator

541-413-0216 or 541-573-8053

541-573-8004

# After School Program @ Tu-Wa-Kii-Nobi 5-18yrs



April 4th-8th

We are back to our normal schedule for school.

Reminder to Middle School kids there is tutoring at the high school after school. Call Rhonda or Marissa if you need a ride.

We will be looking out for Roots for our annual Root digging field trip.

Also Bird Festival is the April 8th-10th

Tu-Wa-Kii-Nobi Staff

Main # 541-573-1573

After School Program-

Elise Adams—Youth Services

Coordinator

541-573-1572-

Andrea Herrera

Youth Services Coordinator Assistant

Rhonda Holtby— Parent/Educ. Coordinator

541-413-0448

Fred Peiroy— Tutor 541-589-2933

Marissa/ Spencer Jones-Tutors

(775)770-4539

## Monday April 4th

4:00-5:00-Tutor/Reading for 20 Min,

5:00-5:30-Free Time-take kids home

## Tuesday April 5th

4:00—5:00- Tutor/Reading for 20 Min.

5:00-5:30-Free Time-take kids home

## Wednesday April 6th

4:00—5:00- Tutor/Reading for 20 Min.

5:00-5:30-Free Time-take kids home

## Thursday April 7th

2:00-6:00-Everyone is invited to the chamber of Commerce –

(Folklorist Douglas Manger)- Tradition Keepers featuring Sara

Barton, Dean Adams also Gram Rena Beers.

4:00—5:00- Tutor/Reading for 20 Min.

5:00-5:30- Free Time-take kids home

## Friday April 8th

10:30-11:45 Field Trip to Bird Festival Kids can bring some spending money for treats or something cool.

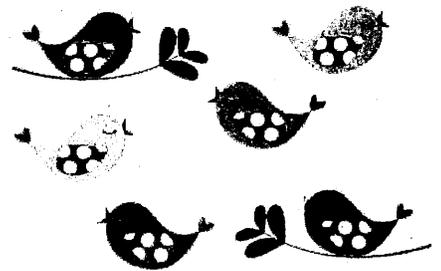
1:30-3:30- Prevention Hour

2:00-3:30 Pow-Wow club at Tu-Wa-Kii Nobi come and practice your moves. Get ready for performance on the 13th at Early Childhood on the 13th - See flyer for more information.

3:30- 4:00-take kids home and clean-up

FYI-Were getting requests to have our pow-wow club come and perform. For fundraisers.

Tue-the 5th at 10:00-We will be working on the downtown building windows to spruce up for the bird festival if anyone wants to share Paiute heritage or things you have made would be great. Any Questions Call Tu-Wa-Kii-Nobi (541)-573-1573



tracy ann digital art

# **ELDER'S CHALLENGE LET'S GET MOVING!**

**PREVENTION DEPARTMENT HAS PURCHASED GARMIN FITNESS  
BANDS FOR THE FIRST 20 PEOPLE WHO SIGN UP.**

**WE WILL CHECK THEM OUT TO YOU FOR ONE MONTH, THE  
BAND WILL KEEP TRACK OF YOUR STEPS, WHEN THE  
CHALLENGE IS OVER YOU WILL RETURN THEM.**

**WE WILL BE GIVING PRIZES FOR 1ST AND 2ND PLACE AND  
MAYBE 3RD DEPENDING ON HOW MANY PARTICIPATE.**

**STARTS: APRIL 8TH, 2016**

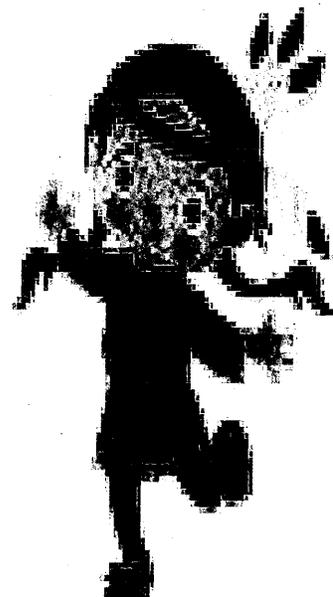
**FOR MORE INFORMATION OR TO SIGN UP**

**PLEASE CONTACT**

**GWEN HAIGH OR LANETTE HUMPHREY**

**541-573-8054 OR 541-573-8002**

**OR STOP BY THE ROAD TO WELLNESS BUILDING**





**Pow-Wow Dancers wanted!**

**April 13<sup>th</sup>, 2016**

**Harney County Early Childhood Center**

**(This will take place in the Red Bldg.**

**next door to the pre-school)**

**Dance times are: 11:00-11:30am and 12:15-12:45pm.**

**The E.C.C. children are excited to have our powwow kids  
do their dancing for them.**

**Parents please let your children's school know in advance if they plan  
on dancing.**

**Any questions please call Rhonda or Elise at (541)573-1573**

**Thank you!**